

2024 MEMBERSHIP APPLICATION

(Full year membership: January 1 – December 31)

Payment must accompany application and be made in US dollars drawn on US bank.

PERSONAL INFORMATION

Name: _____

Title: _____

Company Name: _____

Address 1: _____

Address 2: _____

City/State/Zip+4: _____

Country: _____

Is this your Home address or Business address?

Phone: _____ Mobile: _____

Email: _____

MEMBERSHIP TYPE

- Professional Member (IMPACT/JAWRA) \$182
 - Gateway Member (IMPACT) \$92
 - Premier Member (IMPACT/JAWRA/Conf. Reg.) \$865
 - Student Member (IMPACT/JAWRA) \$40
 - Silver Partner (One Professional Member) \$560
 - Gold Partner (Five Professional Members) \$2545
 - Partner Individual Membership \$138
- For more detail on member benefits visit www.awra.org.

HOW DID YOU LEARN ABOUT AWRA?

- Promotional Mailing
- AWRA Website
- Other: _____
- Word of Mouth
- Colleague

WHAT IS YOUR REASON(S) FOR JOINING?

- Info from JAWRA/IMPACT
- Conference Discount
- Other: _____
- Networking
- Technical Committees

JOB TITLE (circle one)

- JT1 Management (Pres, VP, Div Head, Manager, Chief)
- JT2 Engineering (Non-mgmt; Civil, Planning)
- JT3 Scientific (Non-mgmt; Chemist, Biologist, Hydrologist)
- JT4 Marketing/Sales (Non-mgmt)
- JT5 Faculty
- JT6 Student
- JT7 Attorney
- JT8 Retired
- JT9 Computer Scientist (GIS, modeling, etc.)
- JT10 Elected/Appointed Official
- JT11 Volunteer/Interested Citizen
- JT12 Non-Profit
- JT13 Other: _____

PAYMENT OPTIONS

- Charge my credit card
 - Check Enclosed
 - VISA
 - Mastercard
 - AMEX
 - Discover
- Card #: _____ Exp. _____
- CSC#: _____
- Name on card: _____
- Signature: _____
- Billing address on card: _____
- City: _____ State: _____ Zip: _____

DISCIPLINE (circle one)

- AG Agronomy
- BI Biology
- CH Chemistry
- EC Economics
- ED Education
- EG Engineering
- FO Forestry
- GR Geography
- GE Geology
- GI Geographic Info. Systems
- HY Hydrology
- JR Journalism
- LA Law
- LM Limnology
- OE Oceanography
- PH Physics
- PS Political Science
- PB Public Health
- SO Soil Science
- OT Other: _____

EMPLOYER (circle one)

- CF Consulting Firm
- EI Educational Faculty
- ES Educational Student
- LR Local/Regional Gov't Agency
- SI State/Interstate Gov't Agency
- IN Industry
- LF Law Firm
- FG Federal Government
- RE Retired
- NP Non-Profit Organization
- OT Other: _____

EDUCATION (circle one)

- HS High School
- AA Associates
- BA Bachelor of Arts
- BS Bachelor of Science
- MA Master of Arts
- MS Master of Science
- JD Juris Doctor
- PhD Doctorate
- OT Other: _____